



2025 Booth Contract

May 14-15, 2025 | Centreplex - Macon, GA

Print Company & Contact Information Below:

Company _____
 Company Name for Booth Sign _____
 Brief Company Description _____

 Contact _____
 Title _____
 Address _____

 City _____ State _____ Zip _____
 Phone _____
 Email _____
 Signature _____

Names of Exhibitor Personnel (please print legibly):

1. _____
2. _____
3. _____
4. _____
5. (@\$35) _____
6. (@\$35) _____

Booth Preference: The following are our choices based on the official floor plan:

First Choice _____ Second Choice _____ Third Choice _____
 We request our booth(s) not be adjacent to the following competitors: _____

| Booth Options | GACS Member Price | NON-Member Price | Amount Due |
|---|--|------------------|------------|
| Show Booth Only *Early Bird* Until December 31, 2024 - includes one (1) 10'x10'show booth 5/15/25 | \$1,400 | \$1,800 | \$ |
| Show Booth Only after December 31, 2024 - includes one (1) 10'x10'show booth 5/15/25 | \$1,500 | \$2,000 | \$ |
| Additional Booth(s) – Indicate number of additional booths desired | \$100 discount per additional booth for up to 6 booths | | \$ |
| Additional Exhibitor Personnel (not including meals) | \$35/each | \$50/each | \$ |
| Trade Show Guide Advertisement - full page 4 color | \$500 | \$650 | \$ |
| Trade Show Guide Advertisement - half page 4 color | \$300 | \$500 | \$ |
| Annual Association Sponsorship – Contact GACS Staff | \$Ranges \$1,000-\$15,000 | | \$ |
| INDICATE TOTAL AMOUNT DUE | | | \$ |

Rules and Regulations:

- By signing this agreement, we submit application for exhibit space at the 2025 Southern Convenience Store and Petroleum Show.
- We further agree to abide by all requirements, regulations and obligations contained in this application, a copy of which acknowledges receipt.
- Rates listed are for standard 10' wide by 10' deep booth space
- A \$500.00 NON-REFUNDABLE DEPOSIT IS REQUIRED TO SECURE SPACE FOR EACH BOOTH PURCHASED.
- Full payment is due April 3, 2025.
- Booth selection is first come, first serve.
- A standard 10' by 10' exhibit space includes:
 - One ID sign in the booth
 - Two side chairs
 - One six-foot draped table
 - One waste basket
- Electrical and water may be pre-ordered using the Exhibitor Service Package. The names of all exhibitor representatives must be registered with the Southern Show for name badge purposes by May 10, 2025. A badge fee of \$35.00 per person (\$50 for non members) will be assessed if a vendor exceeds four personnel per booth. It is the exhibitor's responsibility to notify GACS of any personnel changes prior to **The SHOW**.

Select payment option below:

Card # _____
 Expiration _____ Security Number _____
 Name on card _____
 Address _____

 Signature _____
 Check number _____
 Payment Amount \$ _____

Checks should be made payable to and remitted to:
Georgia Association of Convenience Stores
 168 N Johnston Street, Suite 209
 Dallas, Georgia 30132 Fax: 770-736-9725 EIN# 59-1231372
 Phone: 770-736-9723
Contact showinfo@gacs.com